# Electronic Filing: Received, Clerk's Office 10/01/2021

### **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

In the Matter of:	)	
	)	
SIERRA CLUB, ENVIRONMENTAL	)	
LAW AND POLICY CENTER,	)	
PRAIRIE RIVERS NETWORK, and	)	
CITIZENS AGAINST RUINING THE	)	
ENVIRONMENT	)	
	)	PCB No-2013-015
Complainants,	)	(Enforcement – Water)
	)	```````````````````````````````````````
V.	)	
	)	
MIDWEST GENERATION, LLC,	Ś	
	ý	
Respondent.	)	

#### **NOTICE OF FILING**

PLEASE TAKE NOTICE that I have filed today with the Illinois Pollution Control Board the attached WITHDRAWAL OF APPEARANCE copies of which are attached hereto and herewith served upon you.

Respectfully submitted,

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Jeffrey Hammons Environmental Law & Policy Center 1440 G Street NW Washington, DC 20005 JHammons@elpc.org (785) 217-5722

Attorney for ELPC, Sierra Club and Prairie Rivers Network

Dated: October 1, 2021

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### **BEFORE THE ILLINOIS POLLUTION CONTROL BOARD**

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SIERRA CLUB, ENVIRONMENTAL	)	
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CITIZENS AGAINST RUINING THE	)	
ENVIRONMENT	)	
	)	
Complainants,	)	
	)	
v.	)	PCB No-2013-015
	)	(Enforcement – Water)
MIDWEST GENERATION, LLC,	)	
	)	
Respondent.	)	

#### WITHDRAWAL OF APPEARANCE

I, Jeffrey Hammons, hereby withdraw my appearance as an attorney of record in this proceeding on behalf of Environmental Law & Policy Center ("ELPC"), Sierra Club and Prairie Rivers Network. Faith Bugel and Greg Wannier will continue representing Sierra Club. Abel will continue representing Prairie Rivers Network. Cantrell Jones and Kiana Courtney will continue representing ELPC.

Dated: October 1, 2021

Respectfully submitted,

<u>/s/ Jeffrey Hammons</u> Jeffrey Hammons Environmental Law & Policy Center 1440 G Street NW Washington, DC 20005 (785) 217-5722 JHammons@elpc.org

Attorney for ELPC, Sierra Club and Prairie Rivers Network

#### **CERTIFICATE OF SERVICE**

The undersigned, Jeffrey Hammons, an attorney, certifies that I have served electronically upon the Clerk **WITHDRAWAL OF APPEARANCE** before 5 p.m. Central Time on October 1, 2021, to the email addresses of the parties on the attached Service List. The entire filing package, including exhibits, is 3 pages.

Respectfully submitted,

<u>/s/ Jeffrey Hammons</u> Jeffrey Hammons

#### PCB 2013-015 SERVICE LIST:

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